**Luther J. Price Middle School**

**Date: September 10, 2025**

**Time: 4:30 pm**

**Public Viewing Link:** [**https://tinyurl.com/ljpyoutube**](https://tinyurl.com/ljpyoutube)

 **Physical Location:** [**https://www.tinyurl.com/DrMahan1**](https://www.tinyurl.com/DrMahan1)

1. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Natasha Hogan-Mahan** | **Present** |
| **Parent/Guardian** | **Brittney Carter** | **Absent** |
| **Parent/Guardian** | **Sonia Carr** | **Present** |
| **Parent/Guardian** | **Vacant** |  |
| **Instructional Staff** | **William Oliver** | **Present** |
| **Instructional Staff** | **Nakeisha Mason** | **Present** |
| **Instructional Staff** | **Kevin Shakoor** | **Absent** |
| **Community Member** | **Travelle Primus** | **Absent** |
| **Community Member** | **Vacant** |  |
| **Swing Seat** | **Vacant** |  |

1. **Action Items** *(add items as needed)*
	1. **Approval of Agenda:** **Motion** [Passes]
	2. **Fill Vacant Positions**
		1. **Fill Open Swing Seat**
		2. **Fill Open Community Member Seat**
	3. **Approval of Previous Minutes: Motion** [Passes]
	4. **Election of Officers and Representatives**
	5. **Review and Approve Public Comment Protocol: Motion** [Passes]
	6. **Set GO Team Meeting Calendar**
	7. **Review, Confirm/Update, and Adopt GO Team Meeting Norms: Motion** [Passes]
2. **Discussion Items**
	1. **Stakeholder Engagement at Our School**:
3. **Information Items**
	1. **Principal’s Report**
		1. **District’s Personal Electronic Device Policy (PED)**
		2. **Our PED Implementation**
	2. **APS Forward 2040 – Comprehensive Long-Range Facilities Plan Task Force Update**
4. **Announcements:**
	1. **New GO Team Member Training and Orientation**
5. **Adjournment: Motion** [Passes]